

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	anand swaroop arya sarawasti vidya mandir
2	AFFILIATION NO.(IF APPLICABLE)	3530107
3	SCHOOL CODE (IF APPLICABLE)	81148
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE ASAF NAGAR PERGANA AND TEHSIL ROORKEE DELHI ROAD, ROORKEE HARIDWAR UTTARAKHAND., HARIDWAR , UTTARAKHAND - 248002
5	PRINCIPAL NAME	AMARDEEP SINGH
6	PRINCIPAL QUALIFICATION	MSc, BEd
7	SCHOOL EMAIL ID	ASA_SVM@YAHOO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	01332297666

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.asasvm100.com/ImagePDF/1.%20copy%20of%20affiliation.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://asasvm100.com/ImagePDF/2.%20society%20registration.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://asasvm100.com/ImagePDF/3.%20n.o.c..PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://asasvm100.com/ImagePDF/4.%20RTE%20certificate.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.asasvm100.com/ImagePDF/5.%20building%20safety%20certificate.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://asasvm100.com/ImagePDF/6.%20fire%20safety%20certificate.PDF

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://asasvm100.com/ImagePDF/7.%20self%20declaration.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://asasvm100.com/ImagePDF/8.%20copy%20of%20water%20certificate.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.asasvm100.com/ImagePDF/9.%20fee%20structure.PDF
2	ANNUAL ACADEMIC CALENDER	https://www.asasvm100.com/ImagePDF/10.%20annual%20academic%20calendar.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://asasvm100.com/ImagePDF/11.%20smc%20list.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://asasvm100.com/ImagePDF/12.%20pta.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.asasvm100.com/ImagePDF/13.%20last%203%20year%20board%20result.PDF

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMARDEEP SINGH
2	TOTAL NO. OF TEACHERS	103
	PGT	28
	TGT	39
	PRT	34
3	TEACHERS SECTION RATIO	1.1:52
4	DETAILS OF SPECIAL EDUCATOR	NA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONIA SHARMA
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	284	282	99.29	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	210	195	92.85	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20918
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	74 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/-6AbYYISqOY